

Drew Grossman 📋 June 8, 2015

married, and his walls were bare. It was 1998 and Cromer had been married to Mary Varson for two weeks. He'd met her at the library on the campus of Clinch Valley College where they both worked in Wise, Virginia. They went on a date the night they met, Cromer invited her to his house and they shared a pot of beans for dinner. They were married six weeks later. In life, like in his art, Cromer follows his intuition. As the couple formed a life together, they talked about what it means to be married and live as one. Together they decided to live among art.

JJ Cromer became an artist for practical purposes. He was 31 years old, he'd just gotten



"We just came up with the idea that we wanted to live with art, but we really didn't know

what that meant," Cromer says. Neither Cromer nor Mary grew up with art work in their homes, aside from the kind of landscape prints you buy at K-Mart or Wal-Mart. They figured they would eventually have money to buy some and fill their walls, but at the moment, they didn't have much.

his new wife; it was filled with art supplies- pencils, oil pastels, watercolors. It was a children's art supply kit. With these tools he started drawing symbols. He drew late into the night. That was 17 years ago and Cromer has drawn every day since.

One night, sitting in front of the TV, Mary was copyediting when Cromer grabbed a scrap

sheet of typing paper and started doodling. He'd found a little suitcase that belonged to

"I was drawing and doodling not with any clear idea of becoming an artist," Cromer says.



neighborhood and with his younger brother, Chris. He also loved to read. Cromer's parents, both public school teachers, lined the walls of the home with books. Fiction, poetry, science, it was all at the young reader's fingertips. One summer in high school, Cromer made it his goal to read one book each day for a month. He was also writing at the time, short fiction. It was these interests, not art that

aspirations of being an artist. He liked exploring and climbing with the kids in the

would guide his studies in college. After spending a few years at Clinch Valley College (now the University of Virginia's College at Wise), a liberal arts school in the UVA system,

1994.

Cromer transferred to the University of Wyoming, where he studied poetry and history. "I was writing a bunch of poetry at the time and I was submitting all over the place," Cromer says. "My walls were covered with rejection letters." By his own account, he's been rejected by The New Yorker almost a billion times.

A poetry professor at the University of Wyoming recommended library sciences school. Cromer would table the idea for a few years. First he took some classes in the philosophy masters program at Western Kentucky University, but it wasn't his thing. He

left and instead enrolled in WKU's English masters program and earned his degree in

As many college students do, Cromer wondered what he would do after graduation. All

the energy he poured into reading, writing, and exploring, where would he channel it?

After graduation it was off to the beaches of Jacksonville, FL where Cromer settled in for a year off to plan his next move. He lived with an aunt, picked up odd jobs, and read and

wrote voraciously. It was then he recalled the advice from his University of Wyoming

poetry professor, library sciences school. He soon enrolled in the program at the

him about an hour and a half from his childhood home at the library of his former school, Clinch Valley College. His first day of work was also Mary Varson's first day. Becoming an artist

In 1998, the curiosity and intensity that propelled Cromer to read a book a day or submit

countless pieces of poetry to the country's top literary magazines was now fueling his

drawing. After Mary went to sleep, Cromer would stay up until two o'clock in the

University of Southern Mississippi in Hattiesburg. After graduation, his job search landed

morning working. "At the time, I was working with really fast media. I was working with acrylics. I was just going really fast," Cromer says. He drew standing up at a table. "It was very quick and intuitive and I was just cranking out work. I was really working

hard," Cromer says. He listened to Indie rock while he worked. Once he found a song

with the right beat, he would put it on repeat and work himself into a trance.



The owners were surprised to see the artwork covering their floor but they were also intrigued with what they saw. The owners picked out a few and Cromer's work was featured in a small group show. He even sold a few pieces to the local hospital.

who was also an art teacher. The art teacher recognized something good. She put

showing his work outside the home had never dawned on Cromer. He grabbed a

the gallery. Soon the entire area was blanketed with his work.

APPLESAUCE

Cromer in touch with a friend who ran a gallery in Bluefield, West Virginia. The idea of

random box of drawings and he and Mary drove to the gallery in Bluefield. While waiting

to speak with the owner, the couple began laying out pieces on the floor in a corner of



They bought a few Finster prints from young woman who described the folk art hero as

an African American gentleman from Alabama. She missed the mark on Finster's race,

"There was something about the heart of that work that really spoke to me," Cromer

turns to other folk artists he admires. When the Cromers returned home from New

says. While Cromer deflects talk of his own work, he gets excited when the conversation

Mexico, JJ took to the Internet searching for folk and self-taught art. Before he was in the

game himself, Cromer owned pieces by notables such as Moses Tolliver, Buddy Snipes,

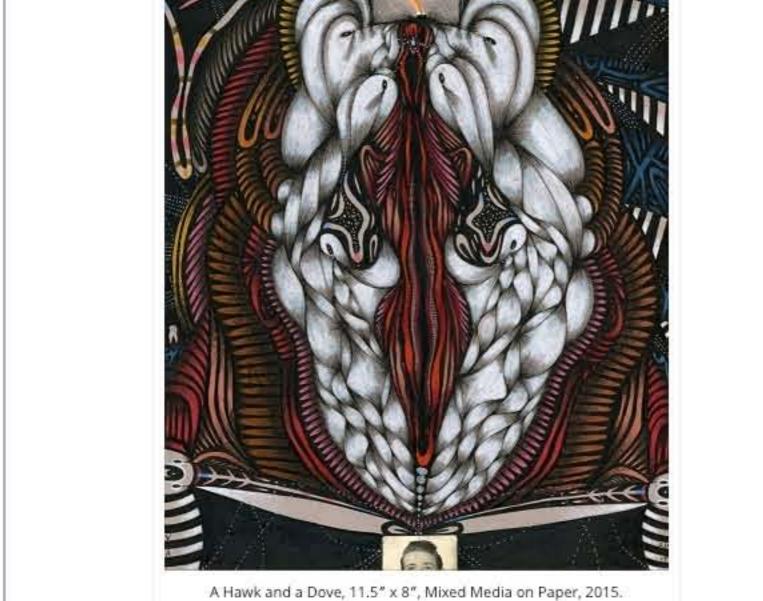
and Willie Jinks. Mary and JJ were building their life together among art. It was an inquiry

but nonetheless it was Cromer's introduction to the world of outsider art.

into buying a piece by Malcolm McKesson that Cromer was introduced to Grey Carter, the man who has represented his work for the last 16 years* (*others have also represented Cromer's work).

"I liked the work he was showing and then just asked if he looked at new artists," Cromer

says of the beginning of his relationship with Carter. Carter lived in McLean, Virginia, a suburb of Washington, D.C. and about a 10 hour drive from where Cromer lived. The two men decided to meet halfway in Wytheville, Virginia where Cromer had an aunt who agreed to let him use her home as a makeshift gallery space. Cromer selected about a few hundred drawings for the trip and he covered his aunt's floor. Carter liked what he saw and took 30. He brought them to the Slotin Folk Fest in Georgia and sold most of them.



Carter describes Cromer's work as experimental, expressive, and obsessively detailed. Objects may be recognizable, he says, but it's always described in JJ's special viewpoint. "They are sometimes witty, sometimes satirical, or even sad, but rarely obvious or

And in his 16 years in the business, he keeps getting better.

to begin with, but he's developed into fine, fine artist."

normal."

"He's not coasting," Carter says. "He still works at it vigorously and he still tries to develop

new techniques." "When I first saw his work, it was interesting and fun but it was loose and most everything was small," Carter says. "As he's worked at his craft over the years and

focused his attention, his work became larger in scale and tighter in detail. He had talent

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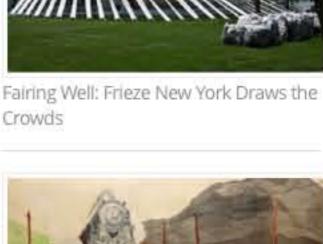






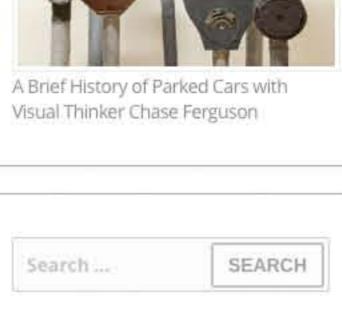
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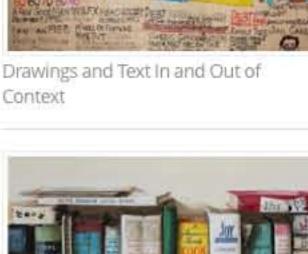












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